



the

# Aldrich Inquirer



Friday, April 14, 2017

## Lunch Menu

- (+) contains pork
- (~) contains peanuts
- 😊 lowest in fat
- ▲ a little higher in fat
- ☹ highest in fat

Lunch Costs: \$2.35/Milk

### Monday

Apr. 17

- A. Turkey Lunch Box 😊
- B. Hamburger ▲
- C. Beef & Cheese Nachos ▲
- D. Cheese Sandwich 😊
- E. Chicken Caesar Salad w/roll 😊
- Choice of Fruit
- Choice of

### Tuesday

Apr. 18

- A. Chicken Popper Lunchbox 😊
- B. Corn Dogs ▲
- C. Lasagna Roll-up w/roll ▲ 😊
- D. Dutch Waffle, Yogurt & Cheese
- E. Popcorn Chicken Salad w/roll
- Choice of Fruit 😊
- Choice of Milk

### Wednesday

Apr. 19

- A. Pepperoni Pizza Lunchbox\* 😊
- B. Chicken Nuggets ▲
- C. Chicken Quesadilla ▲
- D. Fruit Plate w/muffin 😊
- Choice of Fruit
- Choice of Milk

### Thursday

Apr. 20

- A. Ham Lunch Box\* 😊
- B. Pizza Sticks w/marinara ▲
- C. BANH MI ▲
- D. Blueberry Parfait 😊
- E. Chef Salad w/roll\* 😊
- Choice of Fruit
- Choice of Milk

### Friday

Apr. 21

- A. Vegetarian Lunch Box 😊
- B. Popcorn Chicken w/roll ▲
- C. Ravioli w/roll ▲
- D. Turkey & Cheese Sub 😊
- E. BBQ Chicken Salad w/biscuit
- Choice of Fruit 😊
- Choice of Milk

## Running Calendar



- Apr. 18 Orchestra/Band Concert  
6:30 PM
- Apr. 20 NO SCHOOL FOR KG  
KG Roundup  
9:00-11:00 AM
- Apr. 21 Mid-Quarter  
Color Run
- Apr. 27 Art Show 6:30-8:00
- May 1 PTO Meeting 10:30 AM  
Volunteer Luncheon  
11:30 AM
- May 4 5<sup>th</sup> Gr. Exhibition 6:30 PM
- May 5 Olympic Day Kick-off
- May 12 Olympic Day
- May 15 Walking Club Celebration
- May 18 5<sup>th</sup> Gr. Farewell
- May 25 Last Day of School  
Noon Dismissal

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As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.

## SAFETY PATROL

APR. 17-21

- Jonah – M, W, F
- Tommy – M, Th
- Wyatt – M, Th, F
- Sunny – M
- Adithi – T, W, Th
- Trey – T
- Tyler – T
- Gabby – W
- Sarah – W
- Andie – F
- Caiden – F
- Addison - F



## LUNCH SCHEDULE

KG	11:30-11:50
1 <sup>st</sup>	12:00-12:20
2 <sup>nd</sup>	12:25-12:45
3 <sup>rd</sup>	11:50-12:10
4 <sup>th</sup>	12:15-12:35
5 <sup>th</sup>	11:20-11:40

## MPS BOARD MEMBERS

- Dave Anderson
- Mike Kennedy
- Amanda McGill Johnson
- Mike Pate
- Linda Poole
- Pat Ricketts
- Dr. Jim Sutfin - Superintendent

### Aldrich Mission Statement

The mission of Bess Streeeter Aldrich Elementary, an International Baccalaureate Primary Years Programme world school, is to guarantee academic excellence and the development of principled young people who become active, inquiring and compassionate life-long learners and global citizens by providing innovative opportunities and challenging programs of international understanding through guided inquiry.

#### **Walking Club...**

Thanks for all of our parent volunteers, we appreciate you.

Listed below are the students that have completed **25, 50, 75, 100 and 125 miles**. Way to go walkers!

#### 25 Miles

Aldredo Diaz  
Nadia Diaz  
Sophia Diaz

#### 50 Miles

Emily Cisler  
Elise Funk  
Javy Luzarraga  
Karaline Petrick

#### 75 Miles

Ruby Caniglia  
Nick Klein  
Martina Perversi  
Tiffany Ristow  
Lydia Stalnaker

#### 100 Miles

Colin Bell  
Keily Carlsen  
Maggie Coffey  
Madison Hasenjager  
Benjamin Lindmark  
Saidhar Pinapati  
Emma Schneider  
Will Thayer

#### 125 Miles

Pavan Athota  
Logan Baustert  
Finn Blohm  
Matthew Brockman  
James Donahue  
Isaac Ekdahl  
Sophia Evans  
Gavin Gonzalez  
Sanvi Gudar  
Avery Hagner  
Cael Herron  
Alexis Jamal  
Elijah Jamal  
Zach Lind  
Matthew Lowes  
Ben Lowes  
Marius Matache  
Maddie McCartney  
Carter Mohning  
Reid Novak  
Ethan Pritchard  
Lanie Salem  
John Ulrich  
Noelle Um



#### **Birthday Book Club**

#### **Happy Birthday Allstars!**

Mythri Rao  
Geetika Swarna  
Blythe Gillespie  
Evelyn Tucker  
Jingyi Wang  
Colleen Coffey  
John Coffey  
Stella Salazar  
Shreekar Addula  
Hailey Mao

“A Pig, A Fox, and A Box”  
“An Invitation to the Ball; The Next Princess”  
“They All Saw a Cat”  
“Every Soul a Star: A Novel”  
“The Baby-Sitter’s Club 2, The Truth About Stacey”  
“Hap-pea All Year!”  
“Star Wars Rebels: Darth Vader, Rebel Hunter!”  
“The Beach Bandit”  
“Moo!”  
“Gosse and Duck”



## Message from Dr. Penke

### **Color Run:**

Please make sure you send your child's permission slip is signed and returned. We are looking forward to our Color Run on Friday, April 21<sup>st</sup>. Our rain date will be Friday, April 28<sup>th</sup>.

### **Last Day of School:**

The last day of school will be Thursday, May 25<sup>th</sup> and dismissal will be at noon. We will not serve lunch that day.

### **NESA Schedule:**

	3 <sup>rd</sup> grade	4 <sup>th</sup> grade	5 <sup>th</sup> grade
Reading	March 28 and 30	April 4 and 6	March 29 and 31
Math	April 18 and 20	April 13 and 14	April 5 and 7
Science			April 18, 19, 20

We are in our last week of testing! Our third, fourth, and fifth grade students will be taking the Nebraska State Assessments (NeSA) starting March 28 through April 20. Please do not schedule any type of appointments or plan to take students out of school for competitions or vacations during your child's NeSA times. Thank you!

### **Election Day:**

Thank you to all of the volunteers who helped us on Election Day! We appreciate the help! We will be asking for volunteers again for Tuesday, May 9<sup>th</sup> for Election Day again. It is very helpful to us if we have parent volunteers who are available to sit at the end of the main hallway. To volunteer for an hour shift, please call Mrs. Lori Lirette at 402-715-2020 or email her at [ljlirette@mpsomaha.org](mailto:ljlirette@mpsomaha.org). Thank you so much for your help!

Have a great weekend!

Dr. Penke

### **Moving?....**



We are already planning for the 2017-2018 school year. If you know that you are moving and not returning to Aldrich in the fall, please call Lori in the office at 402-715-2020.