



# the Aldrich Inquirer

Friday, April 7, 2017

## Lunch Menu

- (+) contains pork
- (-) contains peanuts
- 😊 lowest in fat
- ▲ a little higher in fat
- ☹ highest in fat

Lunch Costs: \$2.35/Milk

### Monday

Apr. 10

- A. Pepperoni Lunch Box\* 😊
- B. Cheeseburger ▲
- C. Waffle Sticks & Scrambled Eggs ▲
- D. Chicken Ranch Wrap 😊
- E. Chicken Caesar Salad w/roll 😊
- Choice of Fruit
- Choice of Milk

### Tuesday

Apr. 11

- A. Ham Lunch Box\* 😊
- B. Mozzarella Sticks w/marinara ▲
- C. Beef Soft Taco ▲
- D. Strawberry Parfait 😊
- E. Pinata Beef Salad w/chips 😊
- Choice of Fruit
- Choice of Milk

### Wednesday

Apr. 12

- A. Pepperoni Pizza Lunchbox\* 😊
- B. Chicken Nuggets ▲
- C. Cheese Quesadilla ▲
- D. Veggie Plate w/muffin 😊
- Choice of Fruit
- Choice of Milk

### Thursday

Apr. 13

- A. Turkey Lunch Box\* 😊
- B. Pepperoni Pizza\* ▲
- C. BANH MI ▲
- D. Yogurt, Banana Split 😊
- E. Chef Salad w/roll\* 😊
- Choice of Fruit
- Choice of Milk

### Friday

Apr. 14

- A. Vegetarian Lunch Box 😊
- B. Beef Fingers w/roll ▲
- C. Macaroni & Cheese ▲
- D. Buffalo Chicken Wrap 😊
- E. Popcorn Chicken Salad w/roll
- Choice of Fruit
- Choice of Milk

## Running Calendar



- Apr. 13 KG Music Program  
6:30 PM  
1st Gr. Music Program  
7:15 PM
- Apr. 18 Orchestra/Band Concert  
6:30 PM
- Apr. 20 NO SCHOOL FOR KG  
KG Roundup  
9:00-11:00 AM
- Apr. 21 Mid-Quarter  
Color Run
- Apr. 27 Art Show 6:30-8:00
- May 1 PTO Meeting 9:00 AM  
Volunteer Luncheon  
10:30 AM
- May 4 5th Gr. Exhibition 6:30 PM
- May 5 Olympic Day Kick-off
- May 12 Olympic Day
- May 15 Walking Club Celebration
- May 18 5th Gr. Farewell
- May 25 Last Day of School  
Noon Dismissal

## SAFETY PATROL APR. 10-14

- Jonah – M
- Sunny – M, T
- Wyatt – M, Th, F
- Sarah – M
- Tommy – T
- Adithi – T, Th
- Srimathi – T, Th
- Addison – W, F
- Trey – W, Th
- Andie – W, F
- Leila – W
- Caiden – F



## LUNCH SCHEDULE

KG	11:30-11:50
1st	12:00-12:20
2nd	12:25-12:45
3rd	11:50-12:10
4th	12:15-12:35
5th	11:20-11:40

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

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As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.

## MPS BOARD MEMBERS

- Dave Anderson
- Mike Kennedy
- Amanda McGill Johnson
- Mike Pate
- Linda Poole
- Pat Ricketts
- Dr. Jim Sutfin - Superintendent

### Aldrich Mission Statement

The mission of Bess Streeter Aldrich Elementary, an International Baccalaureate Primary Years Programme world school, is to guarantee academic excellence and the development of principled young people who become active, inquiring and compassionate life-long learners and global citizens by providing innovative opportunities and challenging programs of international understanding through guided inquiry.

### **Walking Club...**

Thanks for all of our parent volunteers, we appreciate you.

Listed below are the students that have completed **50, 75, 100 and 125 miles**. Way to go walkers!

#### 50 Miles

Sushanth Bodduluri  
Grant Jensen  
Ishani Karki  
Ajay Repakula

#### 75 Miles

Aarav Bhandari  
Hailey Brion  
Jonah Salem  
Alex Scheer  
Matthew Scheer  
Margo Strain

#### 100 Miles

Lucy Cho  
Yusuf Cortez  
Dagny Edward  
Caleb Fehr  
Ava Goddard  
Jocelyn Huang  
Major Mosser  
Zeke Tucker  
Arthur Wang

#### 125 Miles

Michael Burns  
Elise Cherek  
Ethan Hughes  
Ben Lind  
Xander Oehlerts  
Joel Wallace



### **Birthday Book Club Happy Birthday Allstars!**

Hayden Quarles  
Sanjay Rajjan  
Aiden Johnson  
Pieper Roeder

Ramah Akindede  
Halle Hasenjager  
Eli Johnson  
Leila Klem  
Elizabeth Blakestad  
Sophia Jones  
Isabella Zhang

“Icebreaker”  
“Shadow Magic”  
“Home Sweet Motel”  
“My Dog Is As Smelly As Dirty Socks:  
and Other Funny Family Portraits”  
“Ivy & Bean”  
“Barbie & Her Sisters In A Pubby Chase”  
“Super Fly Guy”  
“Spellbound”  
“The Case of The Haunted History Museum”  
“Appleblossom The Possum”  
“Ivy & Bean Doomed to Dance”



**Message from Dr. Penke**

**Last Day of School:**

The last day of school will be Thursday, May 25<sup>th</sup> and dismissal will be at noon. We will not serve lunch that day.

**NESA Schedule:**

	3 <sup>rd</sup> grade	4 <sup>th</sup> grade	5 <sup>th</sup> grade
Reading	March 28 and 30	April 4 and 6	March 29 and 31
Math	April 18 and 20	April 13 and 14	April 5 and 7
Science			April 18, 19, 20

Our third, fourth, and fifth grade students will be taking the Nebraska State Assessments (NeSA) starting March 28 through April 20. Please do not schedule any type of appointments or plan to take students out of school for competitions or vacations during your child's NeSA times. Thank you!

**Election Day:**

Thank you to all of the volunteers who helped us on Election Day! We appreciate the help! We will be asking for volunteers again for Tuesday, May 9<sup>th</sup> for Election Day again. It is very helpful to us if we have parent volunteers who are available to sit at the end of the main hallway. To volunteer for an hour shift, please call Mrs. Lori Lirette at 402-715-2020 or email her at [ljlirette@mpsomaha.org](mailto:ljlirette@mpsomaha.org). Thank you so much for your help!

Have a great weekend!  
Dr. Penke

**PTO....**

**Are you interested in being more active in PTO?**

**If so, we have several opportunities open for committee chairs for next year. Including some of our most involved position such as Walking Club chair.**

**Want to hear more?**

mailto: [president@aldrichpto.com](mailto:president@aldrichpto.com)

Check out our website: [www.aldrichpto.com](http://www.aldrichpto.com)

Like us on Facebook: Aldrich Elementary PTO

