



the

Aldrich Inquirer



Friday, February 3, 2017

Lunch Menu

- (+) contains pork
 - (-) contains peanuts
 - 😊 lowest in fat
 - ▲ a little higher in fat
 - ⬆ highest in fat
- Lunch Costs: \$2.35/Milk

Monday

Feb. 6

- A. Pepperoni Lunch Box* 😊
- B. Cheeseburger ▲
- C. Mac & Cheese ▲
- D. Chicken Ranch Wrap 😊
- E. Chicken Caesar Salad w/roll
- Choice of Fruit 😊
- Choice of Milk

Tuesday

Feb. 7

- A. Chicken Popper Lunchbox 😊
- B. Hot Dog ⬆
- C. Chicken Drumstick w/biscuit ▲
- D. Strawberry Parfait 😊
- E. Pinata Beef Salad w/chips 😊
- Choice of Fruit
- Choice of Milk

Wednesday

Feb. 8

- A. Pepperoni Pizza Lunch Box* 😊
- B. Chicken Nuggets ▲
- C. Jamican Jerk Quesadilla ▲
- D. Veggie Plate 😊
- Choice of Fruit
- Choice of Milk

Thursday

Feb. 9

- A. Turkey Lunch Box ▲
- B. Pepperoni Pizza* ▲
- C. French Toast Sticks & Eggs ▲
- D. Yogurt, Banana Split 😊
- E. Chef Salad w/Bagel* 😊
- Choice of Fruit
- Choice of Milk

Friday

Feb. 10

- A. Ham Lunch Box* 😊
- B. Grilled Cheese ▲
- C. BBQ Meatballs w/biscuit ▲
- D. Buffalo Chicken Wrap ▲
- E. Popcorn Chicken Salad w/roll
- Choice of Fruit 😊
- Choice of Milk

Running Calendar



- Feb. 8 Read & Feed Book Fair A-H 11:00-1:00
- Feb. 9 Read & Feed Book Fair I-P 11:00-1:00
- Feb. 10 Read & Feed Book Fair Q-Z 11:00-1:00
- Feb. 13 Parent/Student/Teacher Conferences 4:15-8:15
- Feb. 14 Valentines Day Party 2:45-3:30
Parent/Student/Teacher Conferences 4:15-8:15
- Feb. 16 Parent/Student/Teacher Conferences 8-12
- Feb. 16-20 No School
- Mar. 3 Skating Party 5:00-7:00
- Mar. 7 Runza Family Night 5:00-8:00
- Mar. 16 1st Gr. Music Program
- Mar. 20-24 Spring Break
- Mar. 28 PTO Meeting 9:00 AM
- Mar. 31 Report Cards go Home 5:00-8:00
- Apr. 4 Texas Roadhouse Family Night
- Apr. 6 New KG Parent Meeting 6:30 PM
- Apr. 13 KG Music Program 6:30 PM
- Apr. 20 NO SCHOOL FOR KG
KG Roundup 9:00-11:00 AM
- Apr. 21 Mid-Quarter
- Apr. 27 Art Show 6:30-8:00
- May 1 PTO Volunteer Luncheon 10:30 AM
- May 4 5th Gr. Exhibition 6:30 PM
- May 5 Olympic Day Kick-off
- May 12 Olympic Day
- May 15 Walking Club Celebration
- May 18 5th Gr. Farewell

SAFETY PATROL FEB. 6-10

- Emma – M
- Cali – M, F
- Jack H. – M, W
- Alex – M
- Hansika – T
- Maggie – T
- Pryce – T
- Jesse – T
- Mia – W, F
- Bella – W, F
- Joe – W
- John – Th
- Thomas - Th
- Ishani Th
- London – Th
- Martina – F



LUNCH SCHEDULE

KG	11:30-11:50
1 st	12:00-12:20
2 nd	12:25-12:45
3 rd	11:50-12:10
4 th	12:15-12:35
5 th	11:20-11:40

MPS BOARD MEMBERS

- Dave Anderson
- Mike Kennedy
- Mike Pate
- Linda Poole
- Dr. Jim Sutfin - Superintendent

Aldrich Mission Statement

The mission of Bess Streeter Aldrich Elementary, and International Baccalaureate Primary Years Programme world school, is to guarantee academic excellence and the development of principled young people who become active, inquiring and compassionate life-long learners and global citizens by providing innovative opportunities and challenging programs of international understanding through guided inquiry.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly.

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Message from Dr. Penke

Parent/Teacher Conferences:

We created our Parent/Teacher conference schedule this week. Please look for your scheduled time to come home on Friday. We strive for 100% participation as we want to share the successes of our students with you.

Geography Bee:

Congratulations to every fourth and fifth grader who participated in our Aldrich Geography Bee. Way to be risk-takers! The winner from each class had an opportunity to compete against each other this week. Congratulations to our 7 finalists: Vaibhav Krishna Vasudevan, Ethan Fuller, Hayden Quarles, Adi Sabir, Anuj Singh, Bala Muralitharan, Joel Wallace. Our Aldrich 1st place winner of the Geography Bee is Ethan Fuller. Congratulations!

PTO Book Fair:

Next week we will be having our book fair. Please join us during our Read and Feed times or during conferences to browse the book fair.

PTO News:

Carnival Chair needed for next year! Please consider volunteering for this position as this is our biggest fundraiser of the year for our PTO and a ton of fun for families!

Have a great weekend!

Dr. Penke

Walking Club...

Thanks for all of our parent volunteers, we appreciate you. Please remember to dress for the weather, as it is getting cold in the mornings. Please dress in layers, with a coat, hat, and gloves. Walking Club will walk outside everyday unless the temperature is below 10 degrees with the wind chill.

Listed below are the students that have completed **25, 50 and 75 miles**. Way to go walkers!

25 Miles

Connor Bjork
Harshi Bodepudi
Luke Jacobsen
Grant Jensen

50 Miles

Andie Bassett
Austin Lewis
Zainab Mohiuddin

75 Miles

Akhil Bettadapura
Aarav Bhakar
Keily Carlsen
Alejandra Coj
Aaron Diaz Aguilera
Jaden Gallardo
Jocelyn Huang
Nithya Khandavalli
Phoenix King
Xan Michaud
Emma Schneider
Jeffrey Sookram
Sophia Sparwasser
Zeke Tucker
Jingyi Wang
Holden Wilson



Lost and Found...

Please check the lost and found in the box right inside the front door for any lost items, such as coats, gloves, hats, lunchboxes, etc.



KINDERGARTEN 2017-2018

It is time to register your Kindergartner for the 2017-18 school year! Please go to www.mpsomaha.org and select the **Enrollment** icon and then select the **Kindergarten Information** icon for more information on how to register your child. Once you are done completing the online registration, please bring the following documents to your student's assigned school:

- Raised Seal Birth Certificate
- Proof of Residency (Purchase Agreement, Lease, MUD/OPPD bill)
- Immunization Record