



the *Aldrich Inquirer* 

Friday, January 13, 2017

**Lunch Menu**

- (+) contains pork
- (~) contains peanuts
- 😊 lowest in fat
- ▲ a little higher in fat
- ☹ highest in fat
- Lunch Costs: \$2.35/Milk

**Monday**

Jan. 16  
NO SCHOOL (MLK DAY)

**Tuesday**

- Jan. 17
- A.Chicken Popper Lunch Box 😊
  - B.Corn Dogs ☹
  - C.Lasagna Roll-up w/roll ▲ 😊
  - D.Dutch Waffle, Yogurt & Cheese
  - E.Popcorn Chicken Salad w/roll
  - Choice of Fruit 😊
  - Choice of Milk

**Wednesday**

- Jan. 18
- A.Pepperoni Pizza Lunch Box\* 😊
  - B.Chicken Nuggets ▲
  - C.Chicken Quesadilla ▲
  - D.Fruit Plate w/muffin 😊
  - Choice of Fruit
  - Choice of Milk

**Thursday**

- Jan. 19
- A.Turkey Lunch Box ▲
  - B.Pizza Sticks w/marinara ▲
  - C.Locro Chicken Soup w/biscuit
  - D.Blueberry Parfait 😊
  - E.Chef Salad w/roll\* 😊
  - Choice of Fruit
  - Choice of Milk

**Friday**

- Jan. 20
- A.Ham Lunch Box\* 😊
  - B.Popcorn Chicken w/roll ▲
  - C.Ravioli w/roll ▲
  - D.Turkey & Cheese Sub ▲
  - E.BBQ Chicken Salad w/biscuit
  - Choice of Fruit 😊
  - Choice of Milk



**Running Calendar**



- Jan. 16 NO SCHOOL (MLK DAY)
- Jan. 24 PTO Meeting 9:00 AM  
Edible Book Festival 6:00-7:00 PM
- Feb. 2 2<sup>nd</sup> Gr. Music Program 6:30 PM
- Feb. 8 Read & Feed Book Fair A-H 11:00-1:00
- Feb. 9 Read & Feed Book Fair I-P 11:00-1:00
- Feb. 10 Read & Feed Book Fair Q-Z 11:00-1:00
- Feb. 13 Parent/Student/Teacher Conferences 4:15-8:15
- Feb. 14 Valentines Day Party 2:45-3:30  
Parent/Student/Teacher Conferences 4:15-8:15
- Feb. 16 Parent/Student/Teacher Conferences 8-12
- Feb. 16-20 No School
- Mar. 3 Skating Party 5:00-7:00
- Mar. 7 Runza Family Night 5:00-8:00
- Mar. 16 1<sup>st</sup> Gr. Music Program
- Mar. 20-24 Spring Break
- Mar. 28 PTO Meeting 9:00 AM
- Mar. 31 Report Cards go Home
- Apr. 4 Texas Roadhouse Family Night
- Apr. 6 New KG Parent Meeting 6:30 PM
- Apr. 13 KG Music Program 6:30 PM
- Apr. 20 NO SCHOOL FOR KG  
KG Roundup 9:00-11:00 AM
- Apr. 21 Mid-Quarter
- Apr. 27 Art Show 6:30-8:00

**SAFETY PATROL  
JAN. 17-20**



- Adithi – T, Th
- Tommy – T, F
- Srimathi – T
- Addison – T
- Gabby – W
- Sarah – W
- Jonah – W
- Tyler – W
- Sunny – Th
- Wyatt – Th, F
- Andie – Th, F
- Trey - F

**LUNCH SCHEDULE**

KG	11:30-11:50
1 <sup>st</sup>	12:00-12:20
2 <sup>nd</sup>	12:25-12:45
3 <sup>rd</sup>	11:50-12:10
4 <sup>th</sup>	12:15-12:35
5 <sup>th</sup>	11:20-11:40

**MPS BOARD MEMBERS**

- Dave Anderson
- Mike Kennedy
- Mike Pate
- Linda Poole
- Dr. Jim Sutfin - Superintendent

### Aldrich Mission Statement

The mission of Bess Streeter Aldrich Elementary, and International Baccalaureate Primary Years Programme world school, is to guarantee academic excellence and the development of principled young people who become active, inquiring and compassionate life-long learners and global citizens by providing innovative opportunities and challenging programs of international understanding through guided inquiry.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

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As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.

### **New IB School Opening...**

Black Elk Elementary, 6708 S. 161<sup>st</sup> Ave, will be opening as an IB School in the fall of the 2017-2018 school year. If you have a child that has not been approved for Aldrich in the past, and would like to try to get approved for the 2017-2018 school year, please fill out an in district transfer form (deadline, Feb. 15<sup>th</sup>) or an Option Enrollment form (deadline, Mar. 15<sup>th</sup>). If you are interested in attending Black Elk Elementary instead of Aldrich you will also need to fill out an in district transfer form or Option Enrollment form. If you have any questions, feel free to give me a call.

### **Walking Club...**

Thanks for all of our parent volunteers, we appreciate you. Please remember to dress for the weather, as it is getting cold in the mornings. Please dress in layers, with a coat, hat, and gloves. Walking Club will walk outside everyday unless the temperature is below 10 degrees with the windchill.

Listed below are the students that have completed **25, 50 and 75 miles**. Way to go walkers!

#### 25 Miles

Natalie Cisler  
Grace Clatanoff  
Lizzie Crafton  
Adithi Deeduvanu  
Ishani Karki  
Ajay Repakula  
Doug Robey  
Xinyuan Tian

#### 50 Miles

Jimmy Bellus  
Alex Bergmann  
Gavin Boyd  
Maggie Coffey  
Dagny Edward  
Ethan George  
Annie Johnson  
Nicholas Klein  
Jack Morin  
Maddux Mosser  
Carson Obrecht  
Lyndon Pantos  
Kane Patterson  
Hayden Quarles  
Tiffany Ristow  
Connor Seiler  
Angela Sim  
Logan Stark  
Margo Strain  
Will Thayer  
Emma Vander Plaats  
Kaitlyn Vander Plaats  
Vilok Vanguru  
Cali Wisdom  
Preston Woodward

#### 75 Miles

Pavan Athota  
Logan Baustert  
Nora Baustert  
Finn Blohm  
Michael Burns  
Elise Cherek  
Sophia Evans  
Sanvi Gudaru  
Cael Herron  
Ethan Hughes  
Tejith Kodali  
Landon Le  
Ben Lind  
Zach Lind  
Matthew Lowes  
Ben Lowes  
Maddie McCartney  
Carter Mohning  
Xander Oehlerts  
Ethan Pritchard  
Tristan Pritchard  
Pieper Roeder  
Lanie Salem  
Joel Wallace

## Message from Dr. Penke

### Arrival Reminders:

1. Please pull PAST the front door crosswalk and do not stop until you've reached the end of the sidewalk. Do not randomly stop....pull up to the car in front of you. Students should have backpacks ready and goodbyes said before you stop the car. If it takes your child longer to get out of the car in the morning, please pull into a parking space and walk your child to the crosswalk.
2. The left lane should only be used AFTER you have dropped off your child. Please do not use the left lane to cut into the drop-off line.
3. If you have a large instrument that needs to be taken out the back of your car, please pull to the very end of the sidewalk by the furthest west doors, or park the car and walk to the crosswalks.
4. No cars should use the handicap spaces for drop-off unless they have the appropriate sticker.

We want to make sure the morning drop is quick and safe. Please be patient. By following the above reminders, we should be able to have 8-10 cars drop off at the same time and have a continuous, quick drop-off.

Have a great weekend!

Dr. Penke

## **Birthday Book Club Happy Birthday Allstars!**



Natalie Cisler	"Darth Vader and Son"
Sarvi Gullapalli	"Gwen the Beauty and the Beast Fairy"
Xander Oehlerts	"Spot the Cat"
Riona Ray	"Marty McGuire Digs Worms!"
Aditya Prathapa	"The Final Kingdom"
Sid Raghuvanshi	"Shark vs. Train"
Conner Klem	"LEGO Star Wars: The Padawan Menace"
Edward Lei	"Bone. (4), The Dragonslaye"
Angelia Sim	"Ballerina Princess"
Emily Cisler	"Ball"
Saidhar Pinapati	"Creature Teacher: The Final Exam"
Leah Wisdom	"Eleanor the Snow White Fairy"

## **KINDERGARTEN 2017-2018**

We are beginning to work on our Kindergarten class of 2017-2018. If you have a child, or know of a family with a child, who will be entering Kindergarten next fall, please call the school office at 402-715-2020.



# Playing By The Book!

The 2nd Annual Aldrich Elementary

## EDIBLE BOOK FESTIVAL

Tuesday, January 24th, 6:00-7:00 pm

### CREATE

Choose a favorite book. Picture it. Make it with edible ingredients. Students can work on a display alone or with the whole family.

### REGISTER

Complete the attached form or complete the Google Form found on the Aldrich homepage by January 20<sup>th</sup>

### ATTEND

Everyone is welcome! Come enjoy the edible displays. Cookies will be served.

Need more information? Email Mrs. Svacina at [sasvacina@mpsomaha.org](mailto:sasvacina@mpsomaha.org)

Need Inspiration? Check out my Pinterest board at <http://pin.it/09clw.u>