



the

# Aldrich Inquirer



Friday, January 20, 2017

## Lunch Menu

- (+) contains pork
- (-) contains peanuts
- 😊 lowest in fat
- ▲ a little higher in fat
- ☹ highest in fat
- Lunch Costs: \$2.35/Milk

### Monday

Jan. 23

- A. Pepperoni Lunch Box\* 😊
- B. Cheeseburger ▲
- C. Beef Soft Taco ▲
- D. Spicy Chicken Wrap 😊
- E. Hearty Garden Salad w/bagel
- Choice of Fruit 😊
- Choice of Milk

### Tuesday

Jan. 24

- A. Ham Lunch Box\* 😊
- B. Chicken Patty Sandwich ▲▲
- C. French Toast Sticks & Sausage
- D. Strawberry Parfait 😊
- E. Mandarin Chicken Salad w/roll
- Choice of Fruit 😊
- Choice of Milk

### Wednesday

Jan. 25

- A. Pepperoni Pizza Lunch Box\* 😊
- B. Chicken Nuggets ▲
- C. Cheese Quesadilla ▲
- D. Veggie Plate 😊
- Choice of Fruit
- Choice of Milk

### Thursday

Jan. 26

- A. Turkey Lunch Box ▲
- B. Cheesy Bread w/marinara ▲
- C. Locro Chicken Soup w/biscuit
- D. Yogurt Banana Split 😊▲
- E. Chef Salad w/roll\* 😊
- Choice of Fruit
- Choice of Milk

### Friday

Jan. 27

- A. Ham Lunch Box\* 😊
- B. Fish Nuggets w/roll ▲
- C. Spaghetti & Meat Sauce ▲
- D. Sunbutter & Jelly Sandwich ▲
- E. Hawaiian Salad w/bagel\* 😊
- Choice of Fruit
- Choice of Milk

## Running Calendar



- Jan. 24 PTO Meeting 9:00 AM  
Edible Book Festival  
6:00-7:00 PM
- Feb. 2 2<sup>nd</sup> Gr. Music Program  
6:30 PM
- Feb. 8 Read & Feed Book Fair  
A-H 11:00-1:00
- Feb. 9 Read & Feed Book Fair  
I-P 11:00-1:00
- Feb. 10 Read & Feed Book Fair  
Q-Z 11:00-1:00
- Feb. 13 Parent/Student/Teacher  
Conferences 4:15-8:15
- Feb. 14 Valentines Day Party  
2:45-3:30  
Parent/Student/Teacher  
Conferences 4:15-8:15
- Feb. 16 Parent/Student/Teacher  
Conferences 8-12
- Feb. 16-20 No School
- Mar. 3 Skating Party 5:00-7:00
- Mar. 7 Runza Family Night  
5:00-8:00
- Mar. 16 1<sup>st</sup> Gr. Music Program
- Mar. 20-24 Spring Break
- Mar. 28 PTO Meeting 9:00 AM
- Mar. 31 Report Cards go Home
- Apr. 4 Texas Roadhouse  
Family Night
- Apr. 6 New KG Parent  
Meeting 6:30 PM
- Apr. 13 KG Music Program  
6:30 PM
- Apr. 20 NO SCHOOL FOR KG  
KG Roundup  
9:00-11:00 AM
- Apr. 21 Mid-Quarter
- Apr. 27 Art Show 6:30-8:00

## SAFETY PATROL JAN. 23-27



- Adithi – T, Th
- Tommy – T, F
- Srimathi – T
- Addison – T
- Gabby – W
- Sarah - W
- Jonah – W
- Tyler – W
- Sunny – Th
- Wyatt – Th, F
- Andie – Th, F
- Trey - F

### LUNCH SCHEDULE

KG	11:30-11:50
1 <sup>st</sup>	12:00-12:20
2 <sup>nd</sup>	12:25-12:45
3 <sup>rd</sup>	11:50-12:10
4 <sup>th</sup>	12:15-12:35
5 <sup>th</sup>	11:20-11:40

### MPS BOARD MEMBERS

- Dave Anderson
- Mike Kennedy
- Mike Pate
- Linda Poole
- Dr. Jim Sutfin - Superintendent

### Aldrich Mission Statement

The mission of Bess Streeter Aldrich Elementary, and International Baccalaureate Primary Years Programme world school, is to guarantee academic excellence and the development of principled young people who become active, inquiring and compassionate life-long learners and global citizens by providing innovative opportunities and challenging programs of international understanding through guided inquiry.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity and employer.

As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.

### **New IB School Opening...**

Black Elk Elementary, 6708 S. 161<sup>st</sup> Ave, will be opening as an IB School in the fall of the 2017-2018 school year. If you have a child that has not been approved for Aldrich in the past, and would like to try to get approved for the 2017-2018 school year, please fill out an in district transfer form (deadline, Feb. 15<sup>th</sup>) or an Option Enrollment form (deadline, Mar. 15<sup>th</sup>). If you are interested in attending Black Elk Elementary instead of Aldrich you will also need to fill out an in district transfer form or Option Enrollment form. If you have any questions, feel free to give me a call.

### **Walking Club...**

Thanks for all of our parent volunteers, we appreciate you. Please remember to dress for the weather, as it is getting cold in the mornings. Please dress in layers, with a coat, hat, and gloves. Walking Club will walk outside everyday unless the temperature is below 10 degrees with the wind chill.

Listed below are the students that have completed **25, 50 and 75 miles**. Way to go walkers!

#### **25 Miles**

Alice Liang  
Grace Sizenbach  
Grace Sparwasser

#### **50 Miles**

Lara Elvir  
Maddie Harris  
Kaitlyn Kabore  
Beau Pedersen  
Cadee Scheer  
Alex Scheer

#### **75 Miles**

Weston Amcher  
Elizabeth Blakestad  
Matthew Brockman  
Berkley Brown  
James Donahue  
Isaac Ekdahl  
Caleb Fehr  
Gavin Gonzalez  
Avery Hagner  
Halle Hasenjager  
Samantha Hughes  
Alexis Jamal  
Cade Johnson  
Indie Kaiser  
Tatum Kaiser  
Wes Kendall  
Nicole Liu  
Jessica Lu  
Rachel Ma  
Rhea Mal  
Marius Matache  
Carson McDonnell  
Reid Novak  
Jude Ramsey  
Henry Ricketts  
John Ulrich  
Noelle Um  
Matthew Um  
Leah Wisdom



## Lost and Found...

Please check the lost and found in the main hallway for any lost items, such as coats, gloves, hats, lunchboxes, etc.



### KINDERGARTEN 2017-2018

We are beginning to work on our Kindergarten class of 2017-2018. If you have a child, or know of a family with a child, who will be entering Kindergarten next fall, please call the school office at 402-715-2020.

### KINDERGARTEN 2017-2018

It is time to register your Kindergartener for the 2017-18 school year! Please go to [www.mpsomaha.org](http://www.mpsomaha.org) and select the **Enrollment** icon and then select the **Kindergarten Information** icon for more information on how to register your child. Once you are done completing the online registration, please bring the following documents to your student's assigned school:

- Raised Seal Birth Certificate
- Proof of Residency (Purchase Agreement, Lease, MUD/OPPD bill)
- Immunization Record

### **Birthday Book Club** **Happy Birthday Allstars!**



Leah Wisdom

“Eleanor the Snow White Fairy”

Kailtyn Vander Plaats

“Bramble and Maggie: Horse Meets Girl”

Logan Baustert

“The Tenth Good Things About Barney”

Reema Guda

“Humphrey’s School Fair Surprise”

Grace Clatanoff

“Dogzilla”