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# Aldrich Inquirer



Friday, January 27, 2017

## Lunch Menu

- (+) contains pork
- (-) contains peanuts
- 😊 lowest in fat
- ⚠️ a little higher in fat
- 🔴 highest in fat

Lunch Costs: \$2.35/Milk

### Monday

Jan. 30

- A. Pepperoni Lunch Box\* 😊
- B. Cheese Pizza ⚠️
- C. Tandoori Chicken w/ rice ⚠️
- D. Ham & Cheese Sub\* 😊
- E. Hearty Garden Salad w/ bagel 😊
- Choice of Fruit 😊
- Choice of Milk 😊

### Tuesday

Jan. 31

- A. Chicken Popper Lunchbox 😊
- B. Mini Corn Dogs 🔴
- C. Lasagna Roll-up w/ roll ⚠️
- D. Dutch Waffle, Yogurt Bowl and cheese 😊
- E. Popcorn Chicken Salad w/ roll 😊
- Choice of Fruit
- Choice of Milk

### Wednesday

Feb. 1

- A. Pepperoni Pizza Lunch Box\* 😊
- B. Chicken Nuggets ⚠️
- C. Jamaican Jerk Quesadilla ⚠️
- D. Fruit Plate w/ muffin 😊
- Choice of Fruit
- Choice of Milk

### Thursday

Feb. 2

- A. Turkey Lunch Box ⚠️
- B. Meatball Sub ⚠️
- C. Beef & Cheese Nachos ⚠️
- D. Blueberry Parfait 😊
- E. Chef Salad w/ Bagel\* 😊
- Choice of Fruit
- Choice of Milk

### Friday

Feb. 3

- A. Ham Lunch Box\* 😊
- B. Chili w/ cinnamon roll ⚠️
- C. Ravioli w/ roll ⚠️
- D. Sunbutter & Banana Wrap ⚠️
- E. Spicy Chicken Salad w/ roll 😊
- Choice of Fruit
- Choice of Milk

## Running Calendar



- Feb. 8 Read & Feed Book Fair A-H 11:00-1:00
- Feb. 9 Read & Feed Book Fair I-P 11:00-1:00
- Feb. 10 Read & Feed Book Fair Q-Z 11:00-1:00
- Feb. 13 Parent/Student/Teacher Conferences 4:15-8:15
- Feb. 14 Valentines Day Party 2:45-3:30  
Parent/Student/Teacher Conferences 4:15-8:15
- Feb. 16 Parent/Student/Teacher Conferences 8-12
- Feb. 16-20 No School
- Mar. 3 Skating Party 5:00-7:00
- Mar. 7 Runza Family Night 5:00-8:00
- Mar. 16 1<sup>st</sup> Gr. Music Program
- Mar. 20-24 Spring Break
- Mar. 28 PTO Meeting 9:00 AM
- Mar. 31 Report Cards go Home
- Apr. 4 Texas Roadhouse Family Night
- Apr. 6 New KG Parent Meeting 6:30 PM
- Apr. 13 KG Music Program 6:30 PM
- Apr. 20 NO SCHOOL FOR KG  
KG Roundup 9:00-11:00 AM
- Apr. 21 Mid-Quarter
- Apr. 27 Art Show 6:30-8:00
- May 1 PTO Volunteer Luncheon 10:30 AM
- May 4 5<sup>th</sup> Gr. Exhibition 6:30 PM
- May 5 Olympic Day Kick-off
- May 12 Olympic Day
- May 15 Walking Club Celebration
- May 18 5<sup>th</sup> Gr. Farewell

## SAFETY PATROL JAN. 30-FEB. 3

- Jack H. – M
- Carson – M
- Ishani – M
- Emma – M
- Mia – T, F
- London – T
- Pryce – T
- Jesse – T
- Martina – W, F
- Cali – W
- Jimmy – W
- John – W
- Bella – Th
- Hansika – Th
- Thomas – Th
- Maggie – Th
- Mikey – F
- Alex – F



### LUNCH SCHEDULE

KG	11:30-11:50
1 <sup>st</sup>	12:00-12:20
2 <sup>nd</sup>	12:25-12:45
3 <sup>rd</sup>	11:50-12:10
4 <sup>th</sup>	12:15-12:35
5 <sup>th</sup>	11:20-11:40

### MPS BOARD MEMBERS

- Dave Anderson
- Mike Kennedy
- Mike Pate
- Linda Poole
- Dr. Jim Sutfin - Superintendent

### **Message from Dr. Penke**

Thanks to those of you who noticed that I didn't write a message last week. I was out of town all week! I appreciate everyone who reads the newsletter and stays informed about our school. Communication is important and the newsletter is a great way to communicate.

### **Construction Update:**

The water main has been switched over and we have moved on to phase three. Phase three will consist of restructuring the dock area so the water moves away from the building instead of into the building. The weather will determine how fast this phase is completed. Hopefully we will have our playground back soon! Thanks for your patience!

### **Parent/Teacher Conferences:**

Our Parent/Teacher conferences are coming up and a preference form should be coming home this week. Please return your form by Monday, January 30<sup>th</sup> so we can create a conference schedule next week. We strive for 100% participation as we want to share the successes of our students with you.

### **Edible Book Festival:**

The Edible Book Festival was a great family event! All of the book projects were creative and fun. Thanks to Mrs. Svacina and the many volunteers who made the night possible.

### **2<sup>nd</sup> grade Music Program:**

We have postponed the 2<sup>nd</sup> grade program due to some health issues with Mrs. Zielke. We are working on getting her healthy so she can teach the students all of the songs for the program.

### **PTO News:**

Carnival Chair needed for next year! Please consider volunteering for this position as this is our biggest fundraiser of the year for our PTO and a ton of fun for families!

Have a great weekend!  
Dr. Penke

### Aldrich Mission Statement

The mission of Bess Streeter Aldrich Elementary, and International Baccalaureate Primary Years Programme world school, is to guarantee academic excellence and the development of principled young people who become active, inquiring and compassionate life-long learners and global citizens by providing innovative opportunities and challenging programs of international understanding through guided inquiry.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

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As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.

### New IB School Opening...

Black Elk Elementary, 6708 S. 161<sup>st</sup> Ave, will be opening as an IB School in the fall of the 2017-2018 school year. If you have a child that has not been approved for Aldrich in the past, and would like to try to get approved for the 2017-2018 school year, please fill out an in district transfer form (deadline, Feb. 15<sup>th</sup>) or an Option Enrollment form (deadline, Mar. 15<sup>th</sup>). If you are interested in attending Black Elk Elementary instead of Aldrich you will also need to fill out an in district transfer form or Option Enrollment form. If you have any questions, feel free to give me a call.

### Walking Club...

Thanks for all of our parent volunteers, we appreciate you. Please remember to dress for the weather, as it is getting cold in the mornings. Please dress in layers, with a coat, hat, and gloves. Walking Club will walk outside everyday unless the temperature is below 10 degrees with the wind chill.

Listed below are the students that have completed **25, 50 and 75 miles**. Way to go walkers!

#### 25 Miles

Leila Klem  
Tyler Vander Plaats

#### 50 Miles

Joshua Boyd  
Ruby Caniglia  
Lexi Crafton  
Maebry Edward  
Tyler Epstein  
Aiden Galvin  
Anish Hari  
Hannah Hinson  
Martina Perversi  
Matthew Scheer  
Josh Han

#### 75 Miles

Ethan Brockman  
Kellen Carlsen  
Lucy Cho  
Colleen Coffey  
John Coffey  
Reece Cutler  
Ethan Cutler  
Logan Dalla-Blackwell  
Mukundha Devanaboyina  
Jasmine Donahue  
Ava Goddard  
Sanjana Gollamudi  
Mitch Hendricks  
Brendyn Hinson  
Cohen Hinson  
Emma Hinson  
Ben Holiday  
Wyatt Holiday  
Elijah Jamal  
Ruby Jensen  
Eli Johnson  
Conner Klem  
Jacquelyn Kubila  
Eddie Lei  
Klaire Levy  
Kyle Levy  
Aditya Prathapa  
Sophie Quarles  
Sid Raghuvanshi



## Lost and Found...

Please check the lost and found in the main hallway for any lost items, such as coats, gloves, hats, lunchboxes, etc.



### KINDERGARTEN 2017-2018

We are beginning to work on our Kindergarten class of 2017-2018. If you have a child, or know of a family with a child, who will be entering Kindergarten next fall, please call the school office at 402-715-2020.

### KINDERGARTEN 2017-2018

It is time to register your Kindergartner for the 2017-18 school year! Please go to [www.mpsomaha.org](http://www.mpsomaha.org) and select the **Enrollment** icon and then select the **Kindergarten Information** icon for more information on how to register your child. Once you are done completing the online registration, please bring the following documents to your student's assigned school:

- Raised Seal Birth Certificate
- Proof of Residency (Purchase Agreement, Lease, MUD/OPPD bill)
- Immunization Record

### **Birthday Book Club Happy Birthday Allstars!**



Annabel Blake

“Let’s Play”

Addison Beardslee

“The Seventh Most Important Thing”



Behavioral Problems



Family Satisfaction



Build Relationships



Diverse Family Backgrounds



Raising Responsible Children



Raising Caring Children



Skills and Techniques that Work



Innovative Approaches to Parenting



Effective Strategies for Children 5-16



## Common Sense Parenting - Make A Difference!

Common Sense Parenting is a positive way for you to be in charge of your family. The program teaches you proven parenting methods that were developed at Boys Town. Each skill and technique you learn is adaptable to any home environment. It is an innovative approach that will build and reinforce healthy family relationships. The class will be tailored to meet the needs of the participants. The program teaches effective strategies for children aged 5-16.

Kim Secora, a school psychologist for the Millard Public Schools and former parent trainer for Boys Town will be facilitating this class.

Call Kim at 402-715-8377 or email [ksecora@mpsomaha.org](mailto:ksecora@mpsomaha.org) for more information about the content of the class.

~~Session 1: Fall 2016~~  
~~Tuesdays - Oct 18, 25, Nov 1, 8, 15, 22~~  
Session 2: Spring 2017  
Thursdays - Feb 23, Mar 2, 9, 16, 30, Apr 6  
(No session March 23<sup>rd</sup> during Spring Break)  
Registration deadline is one week prior to the first class.

Classes will meet from 7:00-9:00PM.  
MPS - Ron Witt Support Services Center  
13737 Industrial Road - Entrance A  
Park in the front parking lot.

- o MPS employees may attend the class at no charge. MPS employees may register on **Better and Better**.
- o The cost of the class is \$50 per family for non-MPS employees. Interested parents may contact Kristy Preuss, in the Leadership & Learning Department at 402-715-8418 or [kapreuss@mpsomaha.org](mailto:kapreuss@mpsomaha.org)

The course fee will be collected at the first class.