



the



Friday, November 11, 2016

## Lunch Menu

- (+) contains pork
- (~) contains peanuts
- 😊 lowest in fat
- ▲ a little higher in fat
- 🔴 highest in fat

Lunch Costs: \$2.25Milk

### Monday

Nov. 14

- A. Turkey Lunch Box 😊
- B. Hamburger ▲
- C. Beef & Cheese Nachos ▲
- D. Cheese Sandwich 😊
- E. Chicken Caesar Salad w/roll 😊
- Choice of Fruit
- Choice of Milk

### Tuesday

Nov. 15

- A. Chicken Popper Lunchbox 😊
- B. Corn Dogs 🔴
- C. Lasagna Cheese Roll-up ▲
- D. Dutch Waffle, Yogurt and cheese 😊
- E. Popcorn Chicken Salad w/roll
- Choice of Fruit 😊
- Choice of Milk

### Wednesday

Nov. 16

- A. Pepperoni Pizza Lunch Box\* 😊
- B. Chicken Nuggets ▲
- C. Crispito w/cheese sauce ▲
- D. Fruit Plate w/muffin 😊
- Choice of Fruit
- Choice of Milk

### Thursday

Nov. 17

- A. Turkey Lunch Box 😊
- B. Pizza Sticks w/Marinara ▲
- C. Tandoori Chicken w/rice ▲
- D. Pumpkin Spice Parfait ▲
- E. Chef Salad w/roll\* 😊
- Choice of Fruit
- Choice of Milk

### Friday

Nov. 18

- A. Ham Lunch Box\* 😊
- B. Popcorn Chicken w/roll ▲
- C. Ravioli w/roll ▲
- D. Turkey & Cheese Sub
- E. BBQ Chicken Salad w/biscuit
- Choice of Fruit 😊
- Choice of Milk



## Running Calendar



- Nov. 14 PTO Meeting 9:00 AM
- Nov. 15 3<sup>rd</sup> Gr. Music Program 6:30 PM
- Nov. 16 Mid-Quarter
- Nov. 25-26 NO SCHOOL!
- Dec. 6 Star Style Concert 6:30 PM
- Dec. 7 Star Style Tour
- Dec. 22-Jan. 4 Winter Break
- Jan. 5 School Resumes
- Jan. 10 Texas Roadhouse Family Night
- Jan. 13 Report Cards go home
- Jan. 24 PTO Meeting 9:00 AM
- Feb. 2 2<sup>nd</sup> Gr. Music Program 6:30 PM
- Feb. 8 Read & Feed Book Fair A-H 11:00-1:00
- Feb. 9 Read & Feed Book Fair I-P 11:00-1:00
- Feb. 10 Read & Feed Book Fair Q-Z 11:00-1:00
- Feb. 13 Parent/Student/Teacher Conferences 4:15-8:15
- Feb. 14 Valentines Day Party 2:45-3:30
- Parent/Student/Teacher Conferences 4:15-8:15
- Feb. 16 Parent/Student/Teacher Conferences 8-12
- Feb. 16-20 No School
- Mar. 3 Skating Party 5:00-7:00
- Mar. 7 Runza Family Night 5:00-8:00
- Mar. 16 1<sup>st</sup> Gr. Music Program
- Mar. 20-24 Spring Break
- Mar. 28 PTO Meeting 9:00 AM
- Mar. 31 Report Cards go Home

## SAFETY PATROL NOV. 14-18

- Jack H. – M, W
- Jimmy – M
- Cali – M
- Maggie – M
- London – T
- Martina – T
- Jesse – T
- Hayden – T
- Bella – W
- Mia – W
- John – W
- Mikey – Th, F
- Thomas – Th
- Ishani – Th
- Hansika – Th
- Carson – F
- Alex – F
- Jack P. – F



### LUNCH SCHEDULE

KG	11:30-11:50
1 <sup>st</sup>	12:00-12:20
2 <sup>nd</sup>	12:25-12:45
3 <sup>rd</sup>	11:50-12:10
4 <sup>th</sup>	12:15-12:35
5 <sup>th</sup>	11:20-11:40

### MPS BOARD MEMBERS

- Dave Anderson
- Mike Kennedy
- Paul Meyer
- Mike Pate
- Linda Poole
- Pat Ricketts
- Dr. Jim Sutfin - Superintendent

### Aldrich Mission Statement

The mission of Bess Streeter Aldrich Elementary School is to guarantee academic excellence through the development of principled young people who become active, inquiring and compassionate life-long learners and global citizens by providing innovative opportunities and challenging programs of international education through guided inquiry.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

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As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.

### Message from Dr. Penke

**Lost and Found:** Please check the items in the lost and found to see if anything belongs to your child. We will be donating all of the left over items at Thanksgiving Break.

**Weather:** The weather is beginning to change. Please dress your child in layers with a coat, hat, and gloves. We will go outside for recess as long as we do not have inclement weather (rain, snow, ice, etc.)

**Construction Update:** The work has begun! Our exterior wall has been repaired. The water main work began this week. The construction will continue through the month of December. The students and staff have been flexible and great about adjusting as needed. The work will be done soon!

**Site Planning/Action Teams:** Our Site Planning Team has met and drafted three new strategies for our school to work on. We are in the process of developing Action Teams. If you are interested in being a part of one of our Action Teams, please email Dr. Penke at [hrpenke@mpsomaha.org](mailto:hrpenke@mpsomaha.org) by November 18<sup>th</sup>. The Action Teams will meet on November 29 (4-5pm), December 13 (4-5pm), January 16 (2:30-4:15), February 16 (2:30-4:15), February 21 (4-5pm), and March 14 (4-5pm).

Have a great weekend!  
Dr. Penke

**Birthdays Book Club**  
**Happy Birthday Allstars!**

Stella Stang  
Vaibhav Vasudevan  
Steve Simpson  
Avery Hagner  
Grace Sparwasser  
Aiden Galvin  
Dhriti Kethepalli

“Meet the Lion”  
“Guinness World Records 2017”  
“Mysteries According to Humphrey”  
“Duck, Duck, Porcupine!”  
“Grace Makes It Great”  
“Awesome Ideas: What Will You Build”  
“Sophie Quire and the Last Storyguard”



**Walking Club...**



Thanks for all of our parent volunteers, we appreciate you. Please remember to dress for the weather, as it is getting cooler in the mornings.

Listed below are the students that have completed 25 miles. Way to go walkers!

Meruni Are  
Andie Bassett  
Tyler Epstein  
Annie Johnson  
Anjali Kolukuluri  
Abhinav Nair  
Logan Stark  
Margo Strain

**Staff Luncheon**



Thanks to all of the 4<sup>th</sup> grade parents for giving us a wonderful Thanksgiving luncheon. Everything was so delicious. We appreciate your kindness, and generosity.

**THANK YOU!!!**

A GREAT BIG THANK YOU to the parents/grandparents who helped us out on Election Day:

Josh Jensen	Nishi George
Caryn Scheer	Jackie Bergmann
Wendy Xue	Abby Schneider
John Escher	Jamie Carmichael



## Artwork Order Forms

Please remember to turn in your student's SilverGraphics artwork order form by Monday, November 14. You can also order online through Friday, November 18. The products will be delivered to school and distributed to the students on December 15.

If you want to place an order after the due date, you will need to mail the order form or order online and the item will be shipped directly to your home with a shipping fee.

Please contact Michelle Hepfner at [hepfette@aol.com](mailto:hepfette@aol.com) or 402-965-4093 with any questions.

### Aldrich Little Artists...



Several times a month we will be displaying artwork of the students here at Aldrich. Come and check out the artwork that is displayed in the big case in the main hallway, and in the frames inside the front office. Listed below are the students whose artwork is displayed now:

Elaina Etter  
Kaajal Perisetla  
Isabella Crowell  
Mitch Hendricks  
Angela Zheng  
Sashwatt Srihari  
Luke Jacobsen  
Wyatt Holiday

Lara Elvir  
Rachel Ma  
Benjamin Lindmark  
Claire Peng  
Chris Lowes  
Ben Lind  
Daniella Zastrow  
Blythe Gillespie

Kassidy Johnson  
Ruby Jensen  
Rahmah Akindele  
Tatum Kaiser  
William Flaugh



# ALDRICH Jr. UNITED NATIONS ANNUAL FOOD DRIVE!



This year Jr. United Nations will be running a food drive for Millard Project Wee Care! All food items will stay in the Millard School District.

When: November 14<sup>th</sup> – 18<sup>th</sup>

## Items Needed:

- Pasta & Pasta Sauce or boxed potatoes, Hamburger or Tuna helpers
- Bagged Soup Mixes that you add about 8 cups of water to make a full pot of soup
- Canned meals (ravioli)
- Pancake mixes & Syrup (again by just adding water the family can make more than one meal)
- Peanut Butter & Jelly
- Canned meats like chicken or tuna
- Breakfast Cereal & granola bars
- Toilet Paper

Thank you in advance for bringing items in for our community. Jr. United Nations will be sponsoring a spirit day on Wednesday, November 23<sup>rd</sup>. Wear your pajamas to school!

