



the

Aldrich Inquirer



Friday, October 7, 2016

Lunch Menu

- (+) contains pork
- (~) contains peanuts
- 😊 lowest in fat
- ⚠️ a little higher in fat
- 🛑 highest in fat

Lunch Costs: \$2.25 Milk

Monday

Oct. 10

- A. Turkey Lunch Box 😊
- B. Cheeseburger ⚠️
- C. Mac & Cheese ⚠️
- D. Chicken Ranch Wrap 😊
- E. Chicken Caesar Salad w/roll 😊
- Choice of Fruit
- Choice of Milk

Tuesday

Oct. 11

- A. Ham Lunch Box* 😊
- B. Hot Dog 🛑
- C. French Toast Sticks w/sausage* ⚠️
- D. Candy Corn Parfait w/pumpkin Muffin 😊
- E. Pinata Beef Salad w/chips 😊
- Choice of Fruit
- Choice of Milk

Wednesday

Oct. 12

NO SCHOOL

Thursday

Oct. 13

NO SCHOOL

Friday

Oct. 14

NO SCHOOL

Monday

Oct. 17

- A. Turkey Lunch Box 😊
- B. Hamburger ⚠️
- C. Beef & Cheese Nachos ⚠️
- D. Cheese Sandwich ⚠️
- E. Chicken Caesar Salad w/roll 😊
- Choice of Fruit
- Choice of Milk

Tuesday

Oct. 18

- A. Ham Lunch Box* 😊
- B. Corn Dogs ⚠️
- C. Chili w/Cinnamon Roll ⚠️
- D. Dutch Waffle ⚠️
- E. Popcorn Chicken Salad w/roll 😊
- Choice of Fruit
- Choice of Milk

Wednesday

Oct. 19

- A. Pepperoni Pizza Lunch Box* 😊
- B. Chicken Nuggets ⚠️
- C. Crispito w/cheese sauce ⚠️
- D. Fruit Plate w/muffin 😊
- Choice of Fruit
- Choice of Milk

Thursday

Oct. 20

- A. Turkey Lunch Box 😊
- B. Pizza Sticks w/marinara ⚠️
- C. Baked Ziti w/roll ⚠️
- D. Candy Corn Parfait w/pumpkin muffin ⚠️
- E. Chef Salad w/roll* 😊
- Choice of Fruit
- Choice of Milk

Friday

Oct. 21

- A. Ham Lunch Box* 😊
- B. Popcorn Chicken w/roll ⚠️
- C. Ravioli w/roll ⚠️
- D. Turkey & Cheese Sub 😊
- E. BBQ Chicken Salad w/biscuit 😊
- Choice of Fruit
- Choice of Milk

SAFETY PATROL

OCT. 10-11

- Jonah – M, T
- Srimathi – M
- Sunny – M
- Caiden – M
- Sarah – T
- Andie – T
- Gabby – T



OCT. 17-21

- Jonah – M, T
- Srimathi – M, Th
- Sunny – M
- Tommy – M, Th, F
- Sarah – T
- Andie – T, W, F
- Addison – T
- Adithi – W, Th
- Tyler – W
- Gabby – W
- Juhith – Th
- Wyatt – F
- Leila – F

LUNCH SCHEDULE

KG	11:30-11:50
1 st	12:00-12:20
2 nd	12:25-12:45
3 rd	11:50-12:10
4 th	12:15-12:35
5 th	11:20-11:40

MPS BOARD MEMBERS

- Dave Anderson
- Mike Kennedy
- Paul Meyer
- Mike Pate
- Linda Poole
- Pat Ricketts
- Dr. Jim Sutfin - Superintendent



Aldrich Mission Statement

The mission of Bess Streeter Aldrich Elementary School is to guarantee academic excellence through the development of principled young people who become active, inquiring and compassionate life-long learners and global citizens by providing innovative opportunities and challenging programs of international education through guided inquiry.

Message from Dr. Penke

Parent/Teacher Conferences: Conferences are coming up! Our goal is to have 100% participation in conferences!

NESA Results:

Last spring, students in grade 3-5 participated in reading, math, writing, and science testing. Recently, these results were made available to school districts. If you are a parent of a 4th or 5th grade student, you should be receiving the results in the mail. After looking at the results, if you have any questions please call me at any time. Aldrich has a lot to celebrate! The students at Aldrich are fortunate to have amazing teachers who are dedicated to the success of every child! We are fortunate to have families who value education and support the school's efforts. Together we make a difference!

We also recognize these results are one piece of the puzzle and true student success is best viewed when looking at the whole child. Students being safe, respectful, responsible and effective problem-solvers are equally important.

2015-16 NESA Results: The following is the percentage of students who met or exceeded the standards on each assessment at Aldrich.

3rd grade Reading 97%

4th grade Reading 99%

5th grade Reading 99%

3rd grade Math 98%

4th grade Math 96%

5th grade Math 92%

4th grade Writing 99%

5th grade Science 92%

PTO Carnival: Our PTO Carnival was a huge success! I am so amazed at all of the hard work of the volunteers and the amazing participation of our community! Thank you for helping make our big fundraiser a great success and for supporting our school!

PTO Book Fair: Thanks to all who have participated in the book fair! The book fair will be open during conferences on October 10th and 11th!

Have a great weekend!

Dr. Penke

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly.

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov USDA is an equal opportunity and employer.

Conference times for Specialists...

Anne Oeth	October 10	4:15-8:15
Camille Hinz	October 10	4:15-8:15
Doug Breiter	October 11	6:50-8:15
Natalie Gray	October 11	4:15-8:15
Roshni Noronha	October 10	4:15-8:15
Shannon Fischer	October 10	4:15-8:15

Help!!!



We are in need of several parent volunteers for 1 hour each on Election Day, **Tuesday, November 8th starting at 8:00 until 4:00**. The parent volunteers will be sitting by the front door to make sure that the voters do not go down any of the hallways during the school day. If you are able to help for 1 hour on that day, please e-mail Lori at ljlirette@mpsomaha.org or call 402-715-2020

Lost and Found...



The Lost and Found is overflowing. Please check the lost and found in the hallway for all lost items, such as jackets, hat, lunch boxes, water bottles, etc.

**Birthday Book Club
Happy Birthday AllStars!**



Ruby Caniglia	“Amber the Orange Fairy”
Dagny Edward	“Help, I’m in Hot Lava”
Maebyr Edward	“Wolfie the Bunny”
Vilok Vanguru	“Dr. Maniac Will See You Now”
Connor Cass	“Bears”
Emma Schmidt	“Around the World: Three Remarkable Journeys”

Running Calendar



Oct. 10	Parent/Teacher/Student Conferences 4:15-8:15
Oct. 11	Parent /Teacher/ Student Conferences 4:15-8:15
Oct. 12-14	Runza Family Night 5-8
Oct. 13	NO SCHOOL!
Oct. 25	Parent/ Teacher /Student Conferences 8-12
Oct. 27	Picture Re-take
Oct. 28	4 th Gr. Music Concert
Oct. 31	Olympic Day Meeting
Nov. 1	Halloween
Nov. 14	Parade – 2:30 PM
Nov. 16	Party – 2:45-3:30
Nov. 25-26	Texas Roadhouse Family Night
Dec. 6	PTO Meeting 9:00 AM
Dec. 7	Mid-Quarter
Dec. 22-Jan. 4	NO SCHOOL!
Jan. 5	Star Style Concert 6:30 PM
Jan. 10	Star Style Tour
Jan. 24	Winter Break
	School Resumes
	Texas Roadhouse Family Report Cards go home
	PTO Meeting 9:00 AM

Spanish notes:

All students have completed their first test in Spanish. Scores for grades 2-5 are available online in the Parent Portal. If your child in grades 2-5 scored below 80% there is a note attached to the test with an opportunity to retake it for a higher score. **Tests are coming home today** in Friday folders for grades 1-5. Kindergarten parents will receive a progress report from me when you attend your child's conference with the classroom teacher. (Kindergarteners' very first Spanish tests are being filed into their portfolios here at school.) As always, I will be in the Media Center during conferences, if you would like to chat about how your child is doing in Spanish. Thank you so much for the support of our Spanish program at home. Students are off to a great start!

Señora deBoer