



# the Aldrich Inquirer

Friday, September 16, 2016

## Lunch Menu

- (+) contains pork
- (-) contains peanuts
- 😊 lowest in fat
- ⚠️ a little higher in fat
- 🔴 highest in fat

Lunch Costs: \$2.25 Milk

### Monday

Sept. 19

- A. Turkey Lunch Box 😊
- B. Hamburger ⚠️
- C. Beef & Cheese Nachos ⚠️
- D. Cheese Sandwich 😊
- E. Chicken Caesar Salad w/roll 😊
- Choice of Fruit
- Choice of Milk

### Tuesday

Sept. 20

- A. Ham Lunch Box\* 😊
- B. Corn Dogs 🔴
- C. Pancakes & Scrambled Eggs ⚠️
- D. Dutch Waffle Yogurt Bowl with cheese 😊
- E. Popcorn Chicken Salad w/roll 😊
- Choice of Fruit
- Choice of Milk

### Wednesday

Sept. 21

- A. Pepperoni Lunch Box\* 😊
- B. Chicken Nuggets ⚠️
- C. Crispito w/cheese sauce ⚠️
- D. Fruit Plate w/muffin 😊
- Choice of Fruit
- Choice of Milk

### Thursday

Sept. 22

- A. Turkey Lunch Box 😊
- B. Pizza Sticks w/marinara ⚠️
- C. Cheesy Chicken Pasta ⚠️
- D. Chunky Monkey Parfait with Chocolate Chips 😊
- E. Chef Salad w/roll\* 😊
- Choice of Fruit
- Choice of Milk

### Friday

Sept. 23

- A. Ham Lunch Box\* 😊
- B. Popcorn Chicken w/roll ⚠️
- C. Cheese Ravioli w/roll ⚠️
- D. Turkey & Cheese Sub 😊
- E. BBQ Chicken Salad w/biscuit
- Choice of Fruit 😊
- Choice of Milk

## Running Calendar...



- Sept. 20 Picture Day
- Sept. 23 Olympic Day Meeting
- Sept. 27 PTO Meeting 9:00 AM
- Sept. 30 School Carnival 5:30-8:00
- Oct. 5 Read & Feed Book Fair A-H 11:00-1:00
- Oct. 6 Read & Feed Book Fair I-P 11:00-1:00
- Oct. 7 Read & Feed Book Fair Q-Z 11:00-1:00
- Oct. 10 Parent/Teacher/Student Conferences 4:15-8:15
- Oct. 11 Parent/Teacher/Student Conferences 4:15-8:15
- Runza Family Night 5-8
- Oct. 12-14 NO SCHOOL!
- Oct. 13 Parent/Teacher/Student Conferences 8-12
- Oct. 25 Picture Re-take
- Oct. 28 Olympic Day Meeting
- Oct. 31 Halloween Parade - 2:30 PM Party - 2:45-3:30
- Nov. 1 Texas Roadhouse Family Night
- Nov. 14 PTO Meeting 9:00 AM
- Nov. 16 Mid-Quarter
- Nov. 25-26 NO SCHOOL!

## SAFETY PATROL SEPT. 19-23

- Javy - M, W
- Neal M. - M, Th, F
- Yousuf, M, T
- Harrison - M, F
- Claire B. - T, F
- Vandana - T
- Lauren - T, F
- Mesfin - W, Th
- Hannah L. - W, Th
- Claire P. - W, Th



## LUNCH SCHEDULE

|                 |             |
|-----------------|-------------|
| KG              | 11:30-11:50 |
| 1 <sup>st</sup> | 12:00-12:20 |
| 2 <sup>nd</sup> | 12:25-12:45 |
| 3 <sup>rd</sup> | 11:50-12:10 |
| 4 <sup>th</sup> | 12:15-12:35 |
| 5 <sup>th</sup> | 11:20-11:40 |

## MPS BOARD MEMBERS

- Dave Anderson
- Mike Kennedy
- Paul Meyer
- Mike Pate
- Linda Poole
- Pat Ricketts
- Dr. Jim Sutfin - Superintendent

## Aldrich Mission Statement

The mission of Bess Streeter Aldrich Elementary School is to guarantee academic excellence through the development of principled young people who become active, inquiring and compassionate life-long learners and global citizens by providing innovative opportunities and challenging programs of international education through guided inquiry.

### Message from Dr. Penke

**Picture Day is coming!!!** A reminder that picture day is coming up on September 20<sup>th</sup>. Every child will get their picture taken regardless if you choose to purchase pictures or not. We use the school picture in our Student Information Database each year.

**Dismissal:** We are trying to speed up the dismissal process so you might be seeing some changes as we are testing it out. We could use your help! Please pull all the way up on the curbside so we can load as many cars at the same time as possible. Also please talk with your child about loading into the car as quickly as possible. If your child has a large instrument that needs to go in the trunk of the car, please park your car and walk over to assist your child load the instrument instead of holding up the car line!

**Jr. United Nations:** Congratulations to the students who were selected for Jr. United Nations. I heard the speeches were great! I am excited to see what these club members organize to help our school and our community throughout the year!

**PTO Carnival:** Our PTO is working hard to finalize the Carnival plans. We hope you can all join us on Friday, September 30! Our Carnival is our big fundraiser for the year and it is successful because of the help of all of our volunteers! Please consider signing up to volunteer!

**PTO Online Directory:** You should be receiving an email to login to *MySchoolAnywhere.com* and approve your information. Please take a close look at the fourth step in the approval process so that you are included in the directory!

**PTO Luncheon:** WOW! I am amazed at the generosity and wonderful luncheon that was provided to our staff by the fifth grade families! Thank you so much for spoiling us and showing us your support!

Have a great long weekend!  
Dr. Penke

### **Birthday Book Club Happy Birthday Allstars!**



Logan Dalla-Blackwell

“Charlie Plays Ball”

Jackson Farley

“Sticks”

Jaden Gallardo

“Attach of the Shadow  
Smashers”

#### **Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity and employer.

As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.



A "Big Top" THANK YOU to the following for sponsoring  
an Aldrich School Carnival Game or Attraction!

**BLUE All-Star Sponsors:**

**Akhil & Abhinav Bettadapura**

**Mira & Saara Mukherjee**

**Quarles Family**

**Reema Guda**

**Union Bank & Trust**

**HKG Medicare Solutions**

**Lease Team, Inc.**

**First Westroads Bank**

**Meruni Are**

**Mil-tek Central Recycling-Waste Solutions**

**& Lilliana Rich**

**Kumon Math & Reading Center of Omaha**

Aarav Bhandari  
Quarrald Family

RED All-Star Sponsors:

Cherek Family Dental

Doddapaneni Family

Jones Family

Anonymous

Obrecht Family - Omaha Suburban

Athletic Association

Bergmann Family

Ryhan & Sarah Bhat

The Lowes & Um Families

Natalie & Emily Cisler

SILVER All-Star Sponsors:

Lawn Doctor

Nick Klein & Family

Anonymous

Akhilesh Kode

**Rama Krishna Devanaboyina**

**Izzy Zhang**

**Ruge Family**

**Scheer Family**

**Devanaboyina Family**

**Jessica Lu Family**

**The Epstein Family**

The Carnival Committee would like to remind you that this year's event will take place **Friday, September 30th from 5:30-8:00 pm**. Mark your calendars! Check your child's Friday Folder for the Sponsorship, Ticket Presale, Volunteer and Silent Auction forms! All forms are being accepted now! Send them back to school with your child soon! If you have any questions,, please contact Jenn Johnson at 402-690-0372 or [bobjennjordan@hotmail.com](mailto:bobjennjordan@hotmail.com) **THANK YOU!**

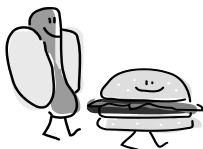


### **Aldrich School Carnival Presale Ticket Orders**



**\*\*\*Now: Place your order and pay online at [www.aldrichpto.com](http://www.aldrichpto.com)\*\*\***

Please be sure to send in the Aldrich School Carnival ticket order form. Pre-sale price is 5 tickets for \$1.00. Tickets will be 4 for \$1.00 on the day of the event. Deadline for presale ticket orders is Friday, September 23rd.



Please also remember to preorder your meals on the ticket order form. This will help determine how many hot dogs, hamburgers, and veggie burgers we'll need.

**We are also collecting Donations for our Classroom Basket Raffle to happen at Silent Auction - See Friday Folders Pink Form for your Grade's Theme.  
Deadline for Donations: September 19th**

**Aldrich School Carnival Silent Auction-** We are in need of many

More items to be auctioned this year! Please consider donating a good or service.

Contact Jenn Johnson at [bobjennjordan@hotmail.com](mailto:bobjennjordan@hotmail.com)

Deadline for Donations: September 20<sup>th</sup>.



**This Year's Carnival cannot happen without YOUR help!**

To date we have only 20 of our 200 necessary volunteer positions filled. Please encourage your aunts, uncles, grandparents, and members of your Community to volunteer to work a shift. It is fun!!

**1<sup>st</sup> Shift – 5:15 to 6:45**

**2<sup>nd</sup> Shift – 6:30 to 8 p.m.**

**Signup online: [www.aldrichPTO.com](http://www.aldrichPTO.com)**

**Email: [president@aldrichpto.com](mailto:president@aldrichpto.com)**

**Or send in the yellow form in your child's Friday Folder.**



**Carnival Sponsorships Still Available**

**Why Sponsor?:**

- Your business will have exposure to 400+ students & families, plus surrounding neighborhoods via signage, newsletters and promotional material.
- Family-friendly community events build goodwill for your business.
- Your contribution is tax deductible.
- Proceeds from this year's carnival will fund classroom activities and PTO sponsored events at the school.

Check out our website for more information: [www.aldrichPTO.com](http://www.aldrichPTO.com)

Or fill out the green form in your child's Friday Folder.

Sponsorship deadline: September 23<sup>rd</sup>.

Questions: Contact Jenn Johnson [bobjennjordan@hotmail.com](mailto:bobjennjordan@hotmail.com)

**Millard Public Schools**

**Developmental Screening for Children  
Birth - 3 Years Old**



**Do you have concerns about your  
child's development??**

Millard Public Schools Early Childhood Special Education is offering a "Developmental Screening" for children from newborn to 36 months. These screenings are for families that are concerned about the development of their young children. Some areas the screenings will cover are: speech and language development, physical skills, play skills, behavior, vision, hearing, and other development needs areas. Screenings will be provided at no cost.

**When:**  
October 25th 2016  
9:00 a.m. - 12:00 p.m.

**Where:**  
Millard Public Library  
13214 Westwood Ln  
Omaha, NE 68144  
(east meeting room)

Walk-ins are welcome!!

To schedule an appointment:  
Call Christine McKinney at  
402-597-4948  
Or e-mail:  
[cmckinney@esu3.org](mailto:cmckinney@esu3.org)





# *Kindergarten Transition*



## **Millard Public Schools**

invites you to attend

an informational meeting about your child's  
upcoming kindergarten experience.

You may attend either meeting listed below

Thursday, Sept. 22, 2016 6:30-7:30 p.m.  
Ackerman Elementary, 5110 S. 156 St.

OR

Tuesday, Sept. 27, 2016 6:30-7:30 p.m.  
Abbott Elementary, 1313 N. 156 St.



*Early Childhood Education*

# Open House

Join us for an evening of fun to learn about all of the resources available for young children and families through the Omaha Public Library and Millard Public Schools!

**Thurs | Sept 29 | 6–7:30 PM**

• Early Literacy • Transitions: PK & Kindergarten • Family Resources •

*We will have many hands-on experiences, door prizes, refreshments and opportunities to visit with library and MPS staff.*

**Millard Branch | 13214 Westwood Ln. | 402.444.4848**

